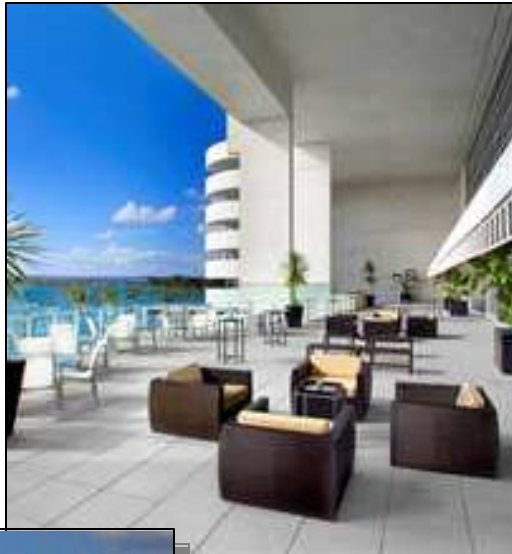


**NATIONAL BLACK POLICE  
ASSOCIATION  
WESTERN REGION**

**Semi-Annual  
Education and Training Conference  
Spring 2010**



**Saturday, April 10<sup>th</sup>**

**8:30 AM – 10:00 AM Achieving Greatness  
While Wearing the Uniform ( A Paradigm  
for Success)  
*Presenter: Ron Hickey***

**10:00 AM – 12:00 PM Policing School  
Campuses**

**12:00 PM – 1:30 PM Lunch**

**1:30 PM—4:30 PM Business Meeting**

**4:30 PM Hospitality Suite**

**8:00 PM Evening Event**

**Hilton San Diego  
Bayfront  
1 Park Boulevard  
San Diego, CA  
92101**

**April 7-11. 2010**

*Hosted by the NBPA-San*

*Diego Chapter*

**SCHEDULE OF EVENTS  
(Tentative Schedule)**

**Wednesday, April 7<sup>th</sup>**

**5:00 PM – 8:00 PM Registration**

**Thursday, April 8<sup>th</sup>**

**8:00 AM – 4:00 PM Registration**

**8:00 AM – 9:45 AM Terrorism  
*Presenter: TBA.***

**10:00 AM - 12:00PM Computer Crimes  
*Presenter: Dan Pearce***

**12:00 PM - 1:30 PM Lunch (On your own)**

**1:30 PM - 4:30 PM Planning for Retirement  
*Presenter: Dan McAllister***

**5:00M – 11:00 PM Hospitality Suite**

**Hotel:**

**To register online click on the link below**

<http://www.hilton.com/en/hi/groups/personalized/SANCCHH-SDBP-20100407/index.jhtml>

**Friday, April 9<sup>th</sup>**

**8:00 AM – 4:00 PM Registration**

**8:00 AM - 10:15 AM Prayer Breakfast  
*Keynote Speaker: Miles McPherson  
Pastor, The Rock Church***

**10:30 AM - Preparing for Promotion  
Lecture and Assessment  
Center**

**Lunch 1:00 PM - 2:30 PM**

**2:30 PM - 4:30 PM - Assessment Center**

**5:00 PM – 11:00 PM Hospitality Suite**

## HOTEL ACCOMODATIONS

The Hilton San Diego Bayfront

The room rate is \$110.00 per night, Wednesday through Saturday. Dead-line for the conference room rate is **March 22, 2010.**

*You can make your reservations by contacting the hotel directly and requesting the group rate for the National Black Police Association.*

Hilton San Diego Bayfront  
1 Park Boulevard  
San Diego, CA 92101  
Tel: (619) 564-3333

## TRANSPORTATION

Self parking is \$16.00 per day. There is a free airport shuttle service to and from the airport.

## REGISTRATION HOURS

On site conference registration and check-in will begin on Wednesday, April 7, 2010, from 5:00 PM to 8:00 PM. Registration on Thursday be from 8:00 AM to 4:00 PM.

For additional registration packets or questions, contact:

Bryan Pendleton, President, NBPA-  
Western Region  
Email: [Beepee2@cox.net](mailto:Beepee2@cox.net)  
Cell: 619 980-4233 Home: 619  
255-7731  
Steve Hutchinson, Treasurer, NBPA-  
San Diego Chapter

## REGISTRATION FEES:

*ADVANCE: (By April 2, 2010)*

**MEMBERS: \$200**

**NON-MEMBERS: \$250**

*REGISTRATION AFTER April 2, 2010*

**MEMBERS: \$250**

**NON-MEMBERS: \$300**

*One Prayer Breakfast ticket included with registration*

Additional Tickets:  
Prayer Breakfast \_\_\_\_\_ @ \$50  
Evening Event \_\_\_\_\_ @ \$15

## MAIL COMPLETED REGISTRATION FORMS AND PAYMENT TO:

**NBPA- San Diego  
P.O. Box 532432  
San Diego, CA 92153**

**(MAKE CHECKS PAYABLE TO: NBPA WESTERN REGION)**

**As of January 29, 2010, you can register online using the PayPal link on the region's webpage @ [www.nbpawesternregion.org](http://www.nbpawesternregion.org)**

## Registration Incentive

NBPA members who bring one new attendee to the conference will receive ½ off their registration (the new attendee must pay the full registration cost). NBPA members who bring two new attendees to the conference will receive free registration. This incentive only covers the registration and does not include extras such as the prayer breakfast or any add-on events

## ADVANCE REGISTRATION DEADLINE

Advance Registration Deadline: **April 2, 2010**

Register by the above date and save \$25.00 on your registration. All registrations that are received postmarked after this date will be charged the on-site registration fee. NO EXCEPTIONS.

*NOTE: IF YOU DID NOT PAY YOUR NATIONAL DUES (\$100.00) BY 1-31-2010, THEN YOU ARE CLASSIFIED AS A "NON-MEMBER" FOR PURPOSES OF REG FEES.*



## REGISTRATION/BADGE INFORMATION

**TYPE OR PRINT CLEARLY. COMPLETE ALL INFORMATION**

Full Name: (For Certificate) \_\_\_\_\_ Name to appear on badge: \_\_\_\_\_

Organization: \_\_\_\_\_ Dept/Agency: \_\_\_\_\_

Complete Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_